ALABAMA AGRICULTURE IN THE CLASSROOM
Application for Summer Institute 2009
Dates: June 16-18, 2009
Location: Marriott at Capitol Hill, Prattville AL

Applicant Name: _____
last m.i. first

Home Address: _____

_____
city county state zip

Home Phone: _____ Email: _____

School Name: _____

School Address: _____

_____
city county state zip

School Phone: (_____)_____ School Fax: (_____)_____

School System: _____

Educational or Grade Level Assignment At Present Time: _____

Agricultural Content Area(s) of Assignment:
In 100 words or less, please indicate below what agricultural content (if any) you presently include in your work assignment or classroom instruction. Also discuss how you feel the workshop will benefit your students' knowledge of the importance of agriculture in their daily lives.

Signature of Applicant: _____ Date:_____

Return to: Amy Belcher, Alabama Ag in the Classroom.
P.O. Box 3336, Montgomery, AL 36109, Fax (334)240-7169

APPLICATION DEADLINE: April 15, 2009